



# Colorado Choice Health Plans

700 Main Street, Suite 100  
Alamosa, CO 81101  
719-589-3696  
Fax: 719-589-4901  
www.cochoice.com

## 2017 Individual Application Cover Sheet

**Directions:** Please complete this application in its entirety using blue or black ink. You may select one plan per family unless applying separately. Your signature is required on pages 3 and 4 of the Colorado Uniform Individual Application as well as the Automatic Bank Draft Form (if applicable). Please contact your broker or call our sales team at (800) 475-8466 with any questions.

Please choose from the following available plans:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> GoldChoice 500/30  | <input type="checkbox"/> Silver Basic 60         | <input type="checkbox"/> Bronze Basic 50          |
| <input type="checkbox"/> GoldChoice 1000/20 | <input type="checkbox"/> Silver Value 70         | <input type="checkbox"/> Bronze Value 50          |
| <input type="checkbox"/> GoldChoice 1500/20 | <input type="checkbox"/> SilverChoice 2000/Copay | <input type="checkbox"/> Bronze Simple HSA        |
| <input type="checkbox"/> ValueChoice 100    | <input type="checkbox"/> SilverChoice 3000/30    | <input type="checkbox"/> BronzeChoice 4500/50 HSA |
|   | <input type="checkbox"/> Silver Value HSA        | <input type="checkbox"/> BronzeChoice 6500/50     |
|   |  | <input type="checkbox"/> BronzeChoice 4000/50     |

**Important:** Pediatric Dental (from Bulletin No. B-4.57)

**“This policy does not include coverage of pediatric dental services as required under The Patient Protection and Affordable Care Act, Pub. L. 111-148 and the Health Care and Education Reconciliation Act of 2010, Pub. L. 111-152. Coverage of pediatric dental services is available for purchase in the State of Colorado, and can be purchased as a stand-alone plan.**

**Please contact your agent, or Connect for Health Colorado to purchase either a plan that includes pediatric dental coverage, or an Exchange-certified stand-alone dental plan that includes pediatric dental coverage.”**

Please choose from the available payment options:

- Monthly by Automatic Bank Draft/Debit Card from your checking account monthly  
**You must complete the Automatic Bank Draft/Debit Card Authorization form.**
- Monthly by check (you will be provided payment coupons)  
**You must include a check for your first month's premium with your application.**

**Important Note:** there will be a \$25 charge for each incident when an automatic draft is denied or returned for insufficient funds. This fee is in addition to any fees your financial institution may charge you.

Please sign and date confirming your selections:

Signature

Date



**Automatic Bank Draft Authorization**

SUBSCRIBER'S LAST NAME		SUBSCRIBER'S FIRST NAME		M.I.	HOME PHONE		
SUBSCRIBER'S ADDRESS				APT NO	CITY	ST	ZIP
BILLING NAME (IF DIFFERENT)					BILLING PHONE # (IF DIFFERENT)		
BILLING ADDRESS (IF DIFFERENT)				APT NO	CITY	ST	ZIP
NAME OF BANK OF FINANCIAL INSTITUTION					CITY	ST	ZIP
NAME(S) SHOWN ON ACCOUNT TO BE DEBITED					ACCOUNT NUMBER TO BE DEBITED*		
SIGNATURE(S) SHOWN ON ACCOUNT TO BE DEBITED					ROUTING NUMBER*		

\*This can be found on the bottom left corner of any check from the account to be used

123456789	123456	0001
Routing Number	Account #	

I hereby authorize Colorado Choice Health Plans to debit the account shown above for my (the subscriber's) Colorado Choice Health Plans health coverage when my premium payment comes due. I authorize the bank or financial institution shown above to accept such debits without responsibility for their correctness. I may terminate this Automatic Bank Draft Authorization at any time by giving Colorado Choice Health Plans, or the bank or financial institution noted above, written notification of termination. I understand that such notification will become effective after Colorado Choice Health Plans, or the bank or financial institution noted above, has received the notification of termination and has had a reasonable amount of time to act upon it.

If the premium amount of my (the subscriber's) Colorado Choice Health Plans health coverage should change for any reason, Colorado Choice Health Plans will notify me in writing at least thirty (30) calendar days before the next premium is to be debited to the account.

**Please Note there will be a \$25 charge for each incident when an automatic draft is denied or returned for insufficient funds. This fee is in addition to any fees your financial institution may charge you.**

BANK DRAFT EFFECTIVE MONTH (WITHDRAWAL WILL OCCUR ON OR AROUND THE 15 <sup>th</sup> OF THE PRIOR MONTH)		
SUBSCRIBER'S SIGNATURE	ADDITIONAL SIGNATURE (IF ANY)	DATE



**COLORADO UNIFORM INDIVIDUAL APPLICATION FOR MAJOR MEDICAL HEALTH BENEFIT PLANS**

*This form is designed for an individual's initial application for coverage. Please contact your carrier with questions regarding this form.*

*Federal financial assistance may be available for coverage purchased through Connect for Health Colorado. If purchasing coverage through Connect for Health Colorado, you will need to provide additional information for determination of eligibility for federal financial assistance. Further information may be found at [www.connectforhealthco.com](http://www.connectforhealthco.com).*

**COVERAGE INFORMATION**

Application Type:	<input type="checkbox"/> New Coverage	<input type="checkbox"/> Change/Modification to Existing Coverage	<input type="checkbox"/> Open Enrollment	<input type="checkbox"/> Special Enrollment*
Requested Effective Date:	____/____/____ (MM/DD/YYYY)			

\* Proof of eligibility for special enrollment will be required – information on eligibility for special enrollment periods is available at: [www.dora.colorado.gov/DOI/HealthApp](http://www.dora.colorado.gov/DOI/HealthApp)

**PRIMARY APPLICANT/INSURED INFORMATION**

Instructions: Please type or print using black or blue ink. Please fill out the entire application for each person for whom coverage is being sought. If a person is currently enrolled in Medicare, this application should not be completed for that enrolled individual. If additional pages are needed to fully complete this application please attach, sign, and date each page.

First Name:				Middle Initial:		Last Name:			
Social Security #:				Date of Birth:	/ /	Current Age:	Sex:	<input checked="" type="checkbox"/> M	<input type="checkbox"/> F
Physical Address:							City:		
County:				State:			Zip:		
Mailing Address (if different):							City:		
County:				State:			Zip:		
Home Phone:				Alternate Phone:			Email:		
Are you (check one):	<input type="checkbox"/> Single	<input type="checkbox"/> Married	<input type="checkbox"/> Common Law*	<input type="checkbox"/> Civil Union*	<input type="checkbox"/> Legally Separated	<input type="checkbox"/> Divorced	<input type="checkbox"/> Under 21		
Are you or is anyone in your family American Indian or Alaskan Native? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No									
* A common law, civil union, or designated beneficiary certification may be required by the carrier									
Employer Name and Address:							Work Phone:		

**ADDITIONAL APPLICANTS**

Complete ONLY if your spouse/partner, and/or child(ren) under the age of 26 (older if medically disabled) are applying for coverage. If a dependent child is applying as an individual rather than as part of a family list the child as the primary applicant. If there is not enough space provided, please attach additional family information. **Please sign and date the additional sheet.**

\*Social Security Numbers (or document numbers for any legal immigrants) are needed for anyone applying for health insurance, missing numbers will be requested after enrollment

Name (First, MI, Last)	Sex	Social Security #	Relationship	Disabled	Birth Date (MM/DD/YY)	Employer Name and Position
	<input type="checkbox"/> M <input type="checkbox"/> F		SPOUSE/PARTNER			
	<input type="checkbox"/> M <input type="checkbox"/> F		<input type="checkbox"/> CHILD <input type="checkbox"/> STEPCCHILD	<input type="checkbox"/> Yes <input type="checkbox"/> No		
	<input type="checkbox"/> M <input type="checkbox"/> F		<input type="checkbox"/> CHILD <input type="checkbox"/> STEPCCHILD	<input type="checkbox"/> Yes <input type="checkbox"/> No		
	<input type="checkbox"/> M <input type="checkbox"/> F		<input type="checkbox"/> CHILD <input type="checkbox"/> STEPCCHILD	<input type="checkbox"/> Yes <input type="checkbox"/> No		

Do(es) the child(ren) named within the application live with you at the same physical address shown above?  Yes  No (if no, complete below)

Child(ren)'s Name:				Mailing Address (if different):			
City:			County:			State:	Zip:
Home Phone:				Alternate Phone:			Email:

Primary Applicant Name:

Name of the Legal Guardian or Parent responsible for carrying health insurance for the child:

If the primary applicant is under the age of 21 if different from above, provide the name and mailing address of the legal guardian or custodial parent:

Legal Guardian or Custodial Parent's Name:				Mailing Address (If different):			
City:		County:		State:		Zip:	
Home Phone:		Alternate Phone:		Email:			

**TOBACCO USE**

*Please answer the following questions to the best of your knowledge.* 45 CFR 147.102(a)(1)(iv) "For purposes of this section, tobacco use means use of tobacco on average four or more times per week within no longer than the past 6 months. This includes all tobacco products, except that tobacco use does not include religious or ceremonial use of tobacco. Further, tobacco use must be defined in terms of when a tobacco product was last used."

Has anyone named in this application used tobacco or smokeless tobacco during the past 6 months? If yes, provide the information requested below.

Name of Person	Used Tobacco Products	If Yes, check all that apply	Duration	Frequency
	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Cigarettes <input type="checkbox"/> Chewing Tobacco <input type="checkbox"/> Pipe/Cigars		
	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Cigarettes <input type="checkbox"/> Chewing Tobacco <input type="checkbox"/> Pipe/Cigars		
	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Cigarettes <input type="checkbox"/> Chewing Tobacco <input type="checkbox"/> Pipe/Cigars		
	<input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Cigarettes <input type="checkbox"/> Chewing Tobacco <input type="checkbox"/> Pipe/Cigars		

**MEDICARE/MEDICAID INFORMATION**

Is any applicant enrolled in Medicare?  Yes  No

Name of person covered by Medicare: \_\_\_\_\_. For this applicant, please stop here, this insurance may duplicate existing Medicare coverage.

Is any applicant enrolled in Medicaid, CHIP+, or other governmental health program?  Yes  No

Name of person covered by Medicaid or other governmental health program: \_\_\_\_\_. For this applicant, please be aware that obtaining individual health insurance may affect this individual's Medicaid status.

**CURRENT MEDICAL COVERAGE**

Do you, your spouse/partner, or your dependent child(ren) listed in this application currently have health insurance?  Yes  No

(Dental Coverage in next Section)

Name	Carrier Name	Effective Date of Coverage (MM/DD/YY)	Termination Date of Coverage (MM/DD/YY)	Coverage Type

If any applicant has current health coverage, will that applicant cancel current coverage if this applicant is accepted?  Yes  No

Type of Coverage Key: G = Group Comprehensive Major Medical; I = Individual Comprehensive Major Medical; MS = Medicare Supplement; H = Hospital Coverage Only; V = Vision Coverage Only O=Other, please explain: \_\_\_\_\_

Primary Applicant Name:

**CERTIFICATION OF DENTAL INSURANCE COVERAGE**

(Certification of dental insurance coverage is not required when purchasing coverage through Connect for Health Colorado)

Pediatric dental coverage is a required essential health benefit. The plan you select may not include pediatric dental coverage. Do you have pediatric dental coverage under another plan?

Yes

No

Note: you may be required provide proof that you have obtained coverage before this policy will be approved

**TERMS AND CONDITIONS**

I acknowledge that I have read all sections of this Application, and I certify on behalf of my eligible family dependents and myself that the answers contained in this Application are complete and accurate to the best of my knowledge.

I understand that my answers, together with any supplements or additional pages, are the basis for the certificate or policy that is issued. I agree that no insurance will be effective until the date specified by the carrier on the certificate or policy.

I understand that my signature constitutes an attestation that I have obtained the required pediatric dental coverage under a separate policy, and may be required to provide proof of this pediatric dental policy prior to this policy being issued and approved. (Certification of dental insurance coverage is not required when purchasing coverage through Connect for Health Colorado)

I understand that any intentional misrepresentation relied upon by the carrier may be used to deny a claim. I further understand that this contract can be voided if, within the first 24 months from the date of the policy or certificate, it is determined that I or a family member made an intentional misrepresentation in this application.

**It is unlawful to knowingly provide false, incomplete, or misleading facts or information to an insurance carrier for the purpose of defrauding or attempting to defraud the carrier. Penalties may include imprisonment, fines, denial of insurance and civil damages. Any insurance carrier or agent of an insurance carrier who knowingly provides false, incomplete, or misleading facts or information to a policyholder or claimant for the purpose of defrauding or attempting to defraud the policyholder or claimant with regard to a settlement or award payable from insurance proceeds shall be reported to the Colorado Division of Insurance within the Department of Regulatory Agencies.**

I understand that I may request a copy of this Application. I agree that a photographic copy of this Application shall be as valid as the original. A legible facsimile signature shall have the same force and effectiveness as the original. This document, or the information contained herein, will become a part of the contract when coverage is approved and issued.

I would like to receive all policy notices, premium notices, and other notices relating to this policy through the supplied email address above.  Yes  No

I understand I can change this designation at a later date by contacting my carrier directly, and understand it is my responsibility to notify my carrier of any changes to my email address.

Signature of Primary Applicant/Parent or Legal Guardian for Child-Only Plans		Date Signed:
Complete this section if someone assisted you in the completion of this Application		
The following person assisted me in completing the Application:	Please explain the assistant's relationship to you and your family:	

Primary Applicant Name: \_\_\_\_\_

**AGENT/PRODUCER INFORMATION**

*This section is to be completed by Agent or Producer.*

Agent / Agency of Record: (for commissions and correspondence)	Writing Agent / Producer:
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Name (print):	Name (print):
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Agent ID # (NPR):	Agent ID #(NPR):
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Agent replacement questions: Will this policy replace any existing accident and sickness insurance policy(s)?     Yes     No

As the Writing Agent/Producer, I acknowledge that I am responsible to personally interact with the primary applicant submitting this application in order to fully and accurately represent the terms and conditions of the plans and services of the offering or insuring entity, or one of its subsidiaries. These provisions are available to me and the primary applicant in the benefits summary document or other plan literature.

<b>Writing Agent Signature</b>	<b>Date</b>
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**DISCLOSURES**

This document is a publication of the Colorado Division of Insurance. If you have questions about the content of this document please contact our offices at 303-894-7499 or visit our website at <http://www.dora.colorado.gov/insurance>. For questions regarding coverage or enrollment please see your carrier.

This section may be used to provide additional information that was required in the sections above and did not fit in the space provided.

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Signature of Primary Applicant: \_\_\_\_\_ Date Signed: \_\_\_\_\_